8438764878	MUSC Surgery – GI/SurgOnc			06:4	19:06 a.m.	08-26-2021		3/12	AC
STATE O	F SOUTH CAROLINA	)			BEFOR	e Tele			
(Caption o	of Case)	)	PI	URLICS		E COMMI	SSION	,	
	oplication for a Class C Charter Certificate from	,				CAROLINA			
=	an Doe dba Doe's Limo	í					-		$\frac{1}{2}$
		ý	TR	ANSPO	RTATIO	N COVER	SHEE	T	Ĭ
		)							
		)	DOCK						C
		)	NUME	BER: _				-	C.
		)	If this is your	first time t	Tlina en ens	lication with th	• DSC	on will n	. <u>.</u> .
		)	have a Docket	t Number.	The Commi	ssion will assign	one to y	you. If yo	րը .
		Ś	have filed with			re, a Docket N	ımber wa	as assigne	<u>'</u>
(Please type	• '		Tata dilowid be	· · · · · · · · · · · · · · · · · · ·	-			<del></del>	<del>7</del> 21
Submitted	by: Lonnie Hazelton	<u></u>	Telephone	<b>:</b> .	843-568-	5780			2
Address:	9884 Rocky Mount Road		173						Aµgusi
Audi ess.			Fax:	-					st 26
	Apt. 104		Other:	-					- - <u>-</u> -
	North Charleston, SC 29418		JULY 3111 10 11 11 11 11 11 11 11 11 11 11 11		1@gmail				
NOTE: The	cover sheet and information contained herein neith	er replaces	nor suppleme	nts the fili	ng and serv	ice of pleadin	gs or oth	ier paper	2 <u>5</u>
be filled out of	y law. This form is required for use by the Public completely.	Service Co	mmission of 2	South Card	lina for the	e purpose of d	ocketing	and mus	≀[≤
	NATURE OF A	CTION (	Check all th	at anniv)					Y
			CHOCK MIT 12	ш-прыј/	<u> </u>				_t
Applica	tion - Class A/A Restricted		Γ	Reques	st for Nam	e Change on	Certific	cate	(
Applica	tion - Class C Taxi			— Pagua	t to Amon	d Coomo of A	مداد میشاهد		707
	tion - Class C Taxt		L	_		d Scope of A	•		
X  Applica	tion - Class C Charter	~	L	_ Reques	t to Amer	d Tariff (rate	increas	se, etc.)	087-
Applica	tion - Class C Charter Bus	EIVD		Reques	st to Amer	d Passenger	Limit		<u>-</u>
Applica	tion - Class C Non-Emergency	202		Reques	it				Pac
Applica	tion - Class C Stretcher Van	2		Exhibi	t				e 1
Applica	tion - Class C Taxi  tion - Class C Charter  tion - Class C Charter Bus  tion - Class C Non-Emergency  tion - Class C Stretcher Van  tion - Class E Household Goods	S		_ Late-F	iled Exhib	it			Page 1 of 12
Applica	tion - Class E Hazardous Waste			Letter		$\bigcirc$			10
Applica	tion			Propos	ed Order				
Request	for Extension to Comply with Order			] Publisl	ner's Affid	avit			
	for Order Granting Authority to Obtain a Cert	ificate		Reserv	ation Lette	er			
─ of Publi	c Convenience and Necessity to be Rescinded			Respon	ise				
Request	for Cancellation of Certificate			Return	to Petition	n			
Request	for Suspension			Other:					_
X Request	for Reinstatement								

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100

## APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR **OPERATION OF MOTOR VEHICLE CARRIER**

38764878	MUSC Surgery – Gl/SurgOnc	06:48:34 a.m.	08-26-2021	1/12
	PUBLIC SERVICE COMMISS	ION OF SOUTH CAROLIN	Ĩ <b>A</b>	
	101 Executive Center			
	Columbia, South	Carolina 29210		
	DL (002) 007 5100	E (000) 006 5100		
	Phone: (803) 896-5100	Fax: (803) 896-5199		
APPL	LICATION FOR CERTIFICATE OF PUBLIC	CONVENIENCE AND N	ECESSITY FO	R
	OPERATION OF MOTOR V	EHICLE CARRIER		
		Date: August 19, 20	021	
CLASS C -	CHARTER			
<b>Application</b>	is hereby made for a Certificate of Public Conver	nience and Necessity, in acco	rdance with the	provision
of S.C. Code	e Ann., § 58-23-10, et seq. (1976), and amendmen	its thereto.		
1.	Luxury Transportati	on Service LLC		
Name unde	er which business is to be conducted (corporation, par	mership, or sole proprietorship,	with or without t	rade name.
	er which business is to be conducted (corporation, par 7884 Rocky Mount Road Apt. 104	LATER CLERKE GOODS	0	
	7884 Rocky Mount Road Apt. 104 Street Address of		.8	
	Sheet Address (	и дрисан		
	Mailing Address of Applicant (E	1:66		
	Mailing Address of Applicant (if	different from street address)		
	(843) 568-5780			
	Phone	Fax		
	luxuryride1@			
	Email Ad	dress		
2. If the An	plicant is an LLC or a corporation, a copy of the (	Tertificate of Existence from	the South Carol	ina
	of State and the Articles of Incorporation must be			
	Secretary of State "Foreign Corporation" Certification			
<ol><li>Select En</li></ol>	ntity Type: (Check one)			
	vidual Owner/Sole Proprietorship			
☐ Partr	nership - List names and addresses of all person h	aving an interest in the busir	iess.	
☐ Corp	oration - List names and addresses of two princip	al officers.		
	· F.			
		TO A STATE OF THE PARTY OF THE		
	A A A A A A A A A A A A A A A A A A A			

### Financial Statement

8764878	MUSC Surgery – G	I/SurgOnc		06:48:48 a.m.	08-26-2021	2/12	ACC
Applicant is fin statement of ass			vices as specified in this ap	plication and sub	omits the follo	wing	ACCEPTED
		Fina	ncial Statement				
applicant's assets	s and liabilities	are as follows:					<b>FOR PROC</b>
	Assets:			Liabilities	1.0 <u>1.0</u>		$\widetilde{O}$
Value of Real I	Estate	0	Mortgage/Lo	oan on Real Estat	te 0		ESS
Value of Motor	r Vehicles	5000.00	Loans Owed	on Motor Vehic	les 0		<u>F</u>
Cash on Hand		0	Business/Oth	er Loans Owed	0		2021
Cash in Bank		3000.00	Other Liabili	ties or Debts	0		Aug
Value of Other Equipment	Assets and		Total Liabili	ities	0		August 26 1
Total Assets		8,000.					11:02 AM -
INSTRUCTION	∛S:						SCPSC
		eans the actual or lying for a Certific	estimated market value of any	/ real property/bui	ldings owned b	y the	- 2021-280-T
2. " <u>Mortgag</u> by the Re	e/Loan on Real eal Estate listed	Estate" means the in Item 1.	outstanding balance on any M	Aortgage, Equity I	Line or other Lo		
3. " <u>Value of</u>	Motor Vehicles	g" means the actua	l or fair estimated value of an g for a Certificate.	y moving vans, tri	ucks or other ve	hicles	e 3 of 12

### **INSTRUCTIONS:**

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

ACCEPTED FOR PROCESSING - 2021 August 26 11:02 AM - SCPSC - 2021-280-T - Page 4 of 12

# PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

\$85.00 Per hour

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.
You will only be allowed to operate in those counties checked below. You may request "Statewide"
authority if you intend to operate in all counties in South Carolina.

Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Mariboro Mariboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	☐ Fairfield	Laurens	Richland	

## **DESCRIPTION OF EQUIPMENT**

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

X	1-7 Passengers, including driver
	8-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT
Lincoln	2007 Town Car	1LNHM81V97Y637119	4345
	· · · · · · · · · · · · · · · · · · ·		
w			
			<u>-</u>

8438764878 MUSC Surgery – G	l/SurgOnc	06:49:47 a	ı.m. 08–26–2021	6/12 AC
8438764878 MUSC Surgery - G  This form MUST BE COMPLETE The insurance quote must be completinsurance policies may be required. I purchase insurance until your applications.	Do not provide a copy of insural	nce policies unless requeste	d. You will not be requir	red to O
The following insurance quote	s for:			PROCESSING
	Lonnie M. H.	azelton		SS <u>=</u>
	Name of Ap	plicant		——
7884	Rocky Mount Road Apt. 104	North Charleston, SC 29	9418	- 20
	Address of A	pplicant		21 /
Amount of Premium:	I	Limits Quoted: (See Belo	ow)	Augus
Liability Insurance \$ $\frac{25,000}{1}$	/50,000/25,000 L	imits 1-7 Passengers		st 26 1
The above quoted premium is f	For a term of m	onths.		- 2021 August 26 11:02 AM
Minimum Limits - Intrastate	Only:			ı
1-7 Passengers* 8-15 Passengers*	\$ 25,000/50,000/25,000 \$ 25,000/100,000/25,000		ber of seatbelts in the value of seatbe	elt PSC
	Progressive Commeric	cal/RRL Agency		- 2021-28
	Name of Insuranc	e Company		1-28
	4450 W. Eau Gallie 115, M	delbourne, Fl 32934		30-T
	Home Office Addres	s of Company		I
I, the Applicant, am familiar wit the above quote meets the minin authorized by the South Carolin	num insurance limits prescrib	ped. The insurance compa	any making this quote	

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Underwritten by:
Progressive Northern Insurance Co
May 4, 2021
Policy Period: May 4, 2021 - May 4, 2022
Page 1 of 2

Customer Phone number: 1-843-568-5780

Luxury Transportation Services LLC . SC

# **Commercial Auto Insurance Quote**

Thank you for contacting me about your auto insurance needs. I am pleased to provide you with a quote from Progressive Northern Insurance Co, a company that offers competitive rates and many outstanding services. Progressive gives you access to your policy information through progressiveagent.com, your customized website. Claims service is available 24 hours a day, 7 days a week.

## **Policy Information**

Business: Black Car

## Quote for 12 month policy period

If you pay your premium in full, you will receive a discount as shown.

Tatal askin and the same the same transfer of the s	***************************************
Total policy premium	\$5,701.00
Paid in full discount	45,701.00
and in tait discount	-856.00
Policy premium if paid in full	
roncy premium ii paid in tuli	\$4.845.00

### Payment plans

Electronic Funds Transfer (EFT) assures that your payment is on time. Each payment includes a \$5.00 installment fee.

Payment plan	Total premium	Initial payment	Payments
11 Payments, 16.67% Down	\$5,357.00	\$894.68	9 payments of \$451.24 and 1 of \$451.16
10 Payments, 20.0% Down	\$5,357.00	\$1,073.00	9 payments of \$481.00
6 Pay, Seasonal, 20.0% Down	\$5,357.00	\$1,073.00	5 payments of \$861.80
10 Payments, 25.0% Down	\$5,357.00	\$1,340.75	9 payments of \$451,25
4 Pay, Seasonal, 25.0% Down	\$5,357.00	\$1,340.75	3 payments of \$1,343.75
2 Payments, 50.0% Down	\$5,357.00	\$2,679.50	1 payments of \$2,682.50

## Make payments by mail or at progressiveagent.com. Each payment includes a \$12.00 installment feé.

Payment plan	Total premium	Initial payment	Payments
1 Payment	\$4,845.00	\$4,845.00	None
11 Payments, 16.67% Down	\$5,701.00	\$952.03	9 payments of \$486.90 and 1 of \$486.87
11 Payments, 20.0% Down	\$5,701.00	\$1,141.80	10 payments of \$467,92
10 Payments, 20.0% Down	\$5,701.00	\$1,141.80	8 payments of \$518.58 and 1 of \$518.56
6 Pay, Seasonal, 20.0% Down	\$5,701.00	\$1,141.80	5 payments of \$923.84
10 Payments, 25.0% Down	\$5,701.00	\$1,426.75	8 payments of \$486.92 and 1 of \$486.89
4 Pay, Seasonal, 25.0% Down	\$5,701.00	\$1,426.75	3 payments of \$1,436.75
4 Pay, Quarterly, 25.0% Down	\$5,701.00	\$1,426.75	3 payments of \$1,436.75
2 Payments, 50.0% Down	\$5,701.00	\$2,851.50	1 payment of \$2,861.50
Outside Premium Financing	\$5,701.00	\$5,701.00	None



Page 2 of 2

08-26-2021

## To purchase insurance

Please review the information on your quote for accuracy; incomplete and inaccurate information could affect your rate. These rates are subject to verification of information. If you have any questions or would like to purchase a Progressive policy, please call me at 1-800-407-4077. Your coverage will begin once your initial payment has been received. Thanks again for the opportunity to work with you.

### **Rated drivers**

The insured declares that no persons other than those listed in this application are expected to operate, even occasionally, the vehicle(s) described in this application.

	Date		
2M20002	of		Additional
Name	Birth	Points	information
Lonny Hazelton	08/06/1963	0	***************************************

## Outline of coverage

Description	Limits	Deductible	Premium
Liability To Others	***************************************		\$2,350
Bodily Injury and Property Damage Liability	\$500,000 combined single limit		\$2,330
Uninsured Motorist		***************************************	488
Bodily Injury Property Damage	\$100,000 combined single limit (included in combined single limit)	\$200	400
Underinsured Motorist	***************************************	***************************************	547
Bodily Injury Property Damage	\$100,000 combined single limit (included in combined single limit)	\$0	347
Medical Payments	\$500 each person		49
Comprehensive		*************	373
See Auto Coverage Schedule	Limit of liability less deductible	5070	3/3
Collision			1,892
See Auto Coverage Schedule	Limit of liability less deductible		,,052
Subtotal policy premium			\$5,699
UM Fund Fee			
Total 12 month policy premium and fees			\$5,701

## Auto coverage schedule

2020 MERCEDES-BENZ SPRINTER Stated Amount: \*\$55,000 (including Permanently Attached Equip)
 VIN: W1Z4EGHY0LT032270 Garaging Zip Code: 29418 Radius: 50 miles
 Personal use: N- Body type: Passenger Van

Liability	Liability Premium	UM Premium	UIM Premium	Med Pay Premium	
Premium	\$2350	\$488	\$547	\$49	***************************************
Physical Damage	Comp/Glass Deductible	Comp/Glass Premium	Collision Deductible	Collision Premium	Auto Total
Premium	\$1,000/\$0	\$373	\$2,500	\$1892	\$5,699

<sup>&</sup>quot;A vehicle's stated amount should indicate its current retail value, including any special or permanently attached equipment. In the event of a total loss, the maximum amount payable is the lesser of the Stated Amount or Actual Cash Value, less deductible. Be sure to check stated amount at every renewal in order to receive the best value from your Progressive Commercial Auto policy.

Form QUOTE (03/17)

## Exhibit Fit, Willing, and Able (FWA)

3876	64878 MUSC Sur	gery – Gl/SurgOnc	06:50:05 a.m. 08-26-2021 7/12	ACC
		P-kiki4	Eit William and Alla (EW/A)	Ě
		Exhibit	Fit, Willing, and Able (FWA)	ΓED
				FO
			Lonnie M. Hazelton	ACCEPTED FOR PROCESSING
-			Name of Applicant	_ ?0C
				ESS
				SING
1.	Are there currently an Yes	y outstanding judg  No	ments against the Applicant?	20
	If Yes, list judgement	•		21.
	ir res, use juagement	is note.		Augi
				ust 2
				<u>1</u> 6 1
				1:02
				ΑM
				- 2021 August 26 11:02 AM - SCPSC
				;PS(
•		*.* **		1
(	Is Applicant familiar v carrier operations in S statutes and regulation	outh South Carolin	d regulations, including safety regulations and governing for-hire motors, and does Applicant agree to operate in compliance with these	2021-280-T
	• Yes	O No		)-  -
				Pac
<b>3.</b> ]	Is Applicant aware of	the Commission's	insurance requirements and the insurance premium costs associated	Page 9 of 12
- 1	therewith?			of 1
	Yes	O No		12

08-26-2021

## **Exhibit on Driver Qualifications**

1. Applicant understands that all drivers must be a minimum of 18 years of age.			
	<ul><li>Yes</li></ul>	0	No
2.	and such reco		tified copy of the driver's three (3) year driving record issued by the SC DMV of the state in which the driver is or has been domiciled for such period must business office.
	<ul><li>Yes</li></ul>	0	No
3.			minal history background check from the state where the driver currently lives cant's business office.
	• Yes	0	No
4.	their possessi		ivers operating a vehicle under a Class C Certificate must have in a charter vehicle, a valid driver's license issued by the SC DMV or the current
	• Yes	0	No
5.	vehicles to dr	ivers who are regis	lass C Certificate holders are prohibited from employing or leasing tered, or required to be registered, as sex offenders with the South Carolina or any national registry of sex offenders.
	<ul><li>Yes</li></ul>	0	No

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

## Please check the applicable box:

	The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina
	through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-
Y.	mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc.
	gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

day of

Commission Expires

**Print Application** 

# The State of South Carolina



Office of Secretary of State Mark Hammond

## **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

LUXURY TRANSPORTATION SERVICES LLC., A Limited Liability Company duly organized under the laws of the State of South Carolina on February 2nd, 2011. with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 10th day of February, 20/11.

Mark Hammond, Secretary of State